

Lesson 77 Gideon's Call

Story Elements

•	Text:	Judges	6:1-40

• **Setting**: circa 1260 B.C. near Ophrah, a city about 20 miles southwest of the Sea of Galilee

• Main Characters: God and Gideon

• **Plot**: Gideon is called by God to deliver the Israelites

from the oppression of the Midianites.

• **Key word**(s): "show me a _____" (v 17)

• **Climax**: Judges 6:17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

Background

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	vv 1-6) Once again, the children of Israel fall into sin, and once again the LORD allows them to be oppressed y their enemies – this time it was the Midianites.
а	. The Midianites were nomadic herdsmen from east of the Red Sea. The Hebrews had fought with them many years before during the life of (cf. Num. 31)
b	. The Midianites oppressed Israel so severely that many dwelt in for fear of their inevitable harvest-time invasions.
re	vv 7-10) The Hebrews cried out to God for deliverance, and in response, God sent an unnamed prophet to emind them that it was Jehovahthat them from Egypt many years ago.
	that had given them their by driving out those that now oppress them.
	that could continue to bless them, but their has brought punishment instead.
"The	ICATION→ Prophetic preaching is a for gracious working. Matthew Henry said, y cried to God for a deliverer, and God sent them a prophet to instruct them, and to make them ready for eranceWe have reason to hope God is designing mercy for us if we find he is by his grace preparing us for
"W	ho Me?"
tr N	vv 11-12) Meanwhile, near Ophrah, an angel disguised as a rested underneath an oak ree. Gideon was nearby threshing wheat in a threshing floor that offered concealment from marauding didianites. The angel appeared to Gideon and said, "The Lord is with thee, thou mighty man of valour."
	. (v 13) Gideon's response showed that he did not recognize the man as an angel. Calling him "sir"
C	(KJV:Lord, Hebrew adoni) and retorting negatively, Gideon dismissed the visitor's greeting. Whether Gideon was brought up with the knowledge of Jehovah's mighty deeds, or whether he had recently heard of them through the preaching of the anonymous prophet, Gideon's words referenced them with an air of
pread	ICATION → Preaching must be received with faith or it does not benefit the hearer. The same truths can be ched to some that are hardened by it while others are melted by it. The difference is faith. The apostle ed, "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them,

not being mixed with _____ in them that heard it." (Heb. 4:2)

¹ Matthew Henry, Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume (Peabody: Hendrickson, 1994), 340.

1.	 (v 14) Here is a touching phrase that reveal God's tender grace: "the LORD looked upon him"² a. Despite Gideon's lack of faith, God graciously commissioned him as Israel's deliverer. Jehovah, speaking through the angel, said, "Go in this thy might, and thou shalt save Israel from the hand of the Midianites have not I thee?" b. (vv 15-16) Gideon again responded with words from a heart weak in faith, but God encouraged him with promises of divine assistance, "Surely I will be with thee, and thou shalt smite the Midianites as one man."
"§	Show Me!"
5.	 (vv 17-18) Gideon needed more than words – he needed to to believe. "Shew me a sign that thou talkest with me," he asked. God graciously agreed. a. (v 19) Gideon went and hurriedly prepared roasted goat, bread, and broth. Carrying his gifts in a basked and a pot, he brought them to his mysterious visitor. b. (vv 20-21) The angel directed Gideon to put the food on a rock and to pour the broth over it. The anged then touched the food with the tip of his walking staff and came out of the rock and consumed everything: meat, bread, and broth. In that instant, the angel departed out of sight.
5.	 (v 22) Realizing that he had indeed seen an angel of God face-to-face, Gideon feared for his life. a. (v 23) The LORD spoke again to Gideon (without a messenger) saying, "Peace be unto thee; fear not thou shalt not die." b. (v 24) Gideon commemorated the event by building an altar and calling it Jehovah-Shalom, which means the Jehovah is
ent	PLICATION→ Christians are commanded to be hospitable to all – even strangers – because "some have tertained angels unaware." (Heb. 13:2) Can you think of other Biblical characters that unknowingly tertained angels?

Answer Key: Key word(s): sign • 1. a. Moses; b. caves • 2. a. delivered; b. land; c. disobedience; • 3. a. traveler; c. faithlessness → faith • 4. a. sent • 5. see; b. fire • 6. b. Peace → Abraham, cf. Gen. 18; Lot, cf. Gen. 19

² "When messages are delivered by the Angel of the Lord, the form of the message is as if God Himself were speaking."

Albert Barnes, *Notes on the Old Testament: Exodus to Ruth*, ed. F. C. Cook and J. M. Fuller (London: John Murray, 1879), 431.