

Lesson 171 The Temptation of Jesus

Story Elements

- Text: Matthew 4:1-11; Parallel Passages: Mark 1:12-13; Luke 4:1-13
- Setting: circa 26 AD in the Judaean wilderness
- Characters: God the Father, Jesus, and Satan
- Plot: Before Christ begins his public ministry

he	is tempted	in the	wilderne	ess for	forty
day	ys.				

- Climax: Matthew 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Our Champion Prepares for Battle

- 1. (Matt. 4:1-2) After Christ's baptism and before commencing his public ministry, he was led by the Spirit into the wilderness where he would spend forty days in prayer and fasting. What other Bible characters spent many days in prayer and fasting in the wilderness?
- 2. The Holy Spirit is described as leading Christ into the wilderness to be tempted (Matt. 4:1; Luke 4:1) and Mark gives a stronger description of the Spirit's part, saying that he "driveth him into the wilderness." (Mark 1:12). Some may wonder why the Spirit would lead the Son to be tempted. In short, someone needed to beat the Devil at his own game, and Jesus was the only one capable. Matthew Henry explains, "Christ was led to be tempted of the Devil, and of him only. Others are tempted, when they are drawn aside of their ______ and enticed (Jam. 1:14); the Devil takes hold of that handle, and ploughs with that heifer; but our Lord Jesus had no corrupt nature, and therefore he was led securely, without any fear or trembling, as a champion into the field, to be tempted purely by the Devil."

The Devil's Playbook

- 3. Satan's ploys are simple and effective:
 - (a) He casts doubt on God's _____. He said to Jesus twice, "If you are the Son of God..." Previously at Christ's baptism the Father had audibly thundered the proclamation of Jesus as his Son (Matt. 3:17). He did the very same thing to Eve in the Garden saying, "Yea, hath God said...?" (Gen. 3:1)
 - (b) Satan then attacks his target along three fronts:
 - i. (Matt. 4:2-3) **The lust of the flesh** Jesus was tempted to turn stones into bread. We may wonder how such a thing could be sinful. Jesus shows us in his answer: he quotes from Deuteronomy 8 and points us to the story of the children of Israel in the wilderness.
 - A. The children of Israel were humbled in the wilderness...they were brought to suffering so that they would learn that what man needs is not material satisfaction, but ______.
 - B. The children of Israel needed to learn what the Savior said of himself, "My ______ is to do the will of my Father."

¹ Matthew Henry, <u>Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume</u> (Peabody: Hendrickson, 1994), 1622.

		C.	for him – to place serving his own flesh before trusting the Father.
			(Matt. 4:8-9) The lust of the eyes – Jesus was tempted to worship Satan in exchange for
			all the kingdoms of the world. Satan is the "god of this world" (2 Cor. 4:4) and the "prince
			of this world" (John 12:31; 14:30; 16:11). He is the world's ruler in the sense that, in its
			sinfulness, the world is subject to Satan's power.
			The sin of the lust of the eyes is the desire to want more and more. It is never being satisfied. Behind this sinful desire (materialism, consumerism, etc.) is a lack of being in God. It is the result of not finding in God all that he claims to be for us.
			Conversely, we are commanded to "walk by faith, not by sight." (2 Cor. 5:7)
	II.	•	att. 4:5-6) The pride of life – This sin is arrogant presumption and a spirit of entitlement.
			ssumes God owes us something and demands that God prove his love. The Savior quoted m Exo. 12:2-7, where the Hebrews demand that Moses give them water where none was
			ilable. There, the children of Israel tempted God. Tempting God is testing God - it is trying
			out God in a position where he must do as we think he should, not as he
		-	would.
Fa	ith is	th	e Victory
			he Savior was tempted he responded by quoting Scripture -this is the key to our victory
			ation. When we trust God's we exercise faith, and with faith we can
			he wiles of Satan.
	0100		Te whes or sucum
Eph	esians (6:16	Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery
-	ts of the		
Not	:es:		
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How to use this worksheet for personal Bible study: (1) Read the Bible passage given in the Story Elements section. (2) Read through the worksheet and try to fill in the blanks without looking at the Answer Key. (3) Check your answers with the key and make the necessary corrections. Keep in mind that some answers are a matter of opinion, and often more than one answer is correct. (4) Write down your own thoughts, applications, and questions for further study in the Notes section.

A) God; B) meat; C) care; ii) A) satisfied; iii) promised • 4. Word