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Lesson 137 Jehu's Rise to Power

Story Elements

- **Text:** 2 Kings 9:1-38
- Setting: circa 841 B.C., in Ramoth-gilead and Jezreel
- Main Characters: God, Elisha, a young prophet, Jehu, Jehoram, and Ahaziah
- Plot: Jehu is anointed king and Jehoram and Ahaziah are killed.
- Key word(s): "according to the ______
 of the LORD"
- Climax: 2 Kings 9:22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

Background

1. Elisha had gone to Damascus to perform one of the three directives that God gave to Elijah on Mt. Horeb (1 Ki. 19:15-16) – to anoint Hazael the new king of Syria. a) Later, war erupted between Israel and Syria. Jehoram of Israel and ______ of Judah joined forces against Hazael of Syria. b) The Syrians gained the victory and even wounded Jehoram who fled to Jezreel. Ahaziah journeyed to ______ to visit the recuperating Jehoram. **Jehu Anointed King** 2. (2 Ki. 9:1-3) Elisha summoned his apprentice prophet and charged him to take a flask of oil, find Jehu in Israel's camp at Ramoth-gilead, and privately anoint him king. Then, the apprentice was to run as fast as he could away from the camp. Why do you think such haste was necessary? _____ 3. (vv 4-10) As the young prophet anointed Jehu, he referenced the proclamation made by Elijah many years before - that Ahab's house would perish because of Naboth's murder, because Jezebel persecuted the sons of the prophets, and because of their continued and rampant . (1 Kings 21:17-28) a) (vv 11-13) Because of the young messenger's hasty manner and his prophet's demeanor, Jehu's fellows called him

Jehu Assassinates His Rivals

recognized that prophets had authority to

4. (vv 14-16) After ensuring that no pro-Jehoram soldiers could not sneak out of ______ and warn Jehoram of the coup, Jehu gathered a band of supporters and rode towards Jezreel where Jehoram was recovering from his wounds (and, providentially, where Ahaziah of Judah was also located).

b) When Jehu informed them that he had just been anointed king, the officers immediately did obeisance to their new leader. Though they had a low view of God's prophet, they nevertheless

	use this worksheet for personal Bible study: (1) Read the Bible passage given in the Story Elements section. (2) Read
	Yer Key: Key word(s): "king" • 1. mission • 2. Hazael; a) die; b) weep • 3. suffocating • 4. a) Ahab; b) bowels • 5. a) n; b) prophecy • 6. purpose • 7. value • 8. hope
Note	s:
m	ocked: for whatsoever a man soweth, that shall he also reap.
ра	does not go unpunished. Either we trust in Christ's suffering the punishment for our sins, or we y for them ourselves. But sin always has a Galatians 6:7 Be not deceived; God is not perfect for what species a man soweth, that shall be also rean
7. Jel a r 4:4	nu's companions referred to Elisha's servant as "mad." Mathew Henry notes, "They all called him nad fellow, because he was one of those that would not run with them to an excess of riot (1 Pt. 4), but lived a life of self-denial, mortification, and contempt of the world, and spent their time devotion; for these things they thought the prophets were fools and the spiritual men were mad, as. 9:7." Can you think of other prophets that were considered crazy by their contemporaries?
App	lication
b)	(vv 32-37) Unfazed by Jezebel's taunts, Jehu commanded her attending officials to throw her out of the window. Jezebel fell to her death and was trampled underneath Jehu's chariots. Her corpse was devoured by dogs; only her head, palms, and feet remained – a graphic illustration that her thoughts, actions, and were too foul for even dogs to consume.
ар	730-31) Once inside the gates of Jezreel, Jezebel greeted Jehu in royal fashion, making a royal pearance from an upper balcony. She called Jehu "Zimri" to imply that he would suffer the same fate. (Zimri died after a reign).
b)	Jehoram realized Jehu's intentions and attempted to flee but was cut down by Jehu's Ahaziah likewise attempted to flee, and he too was felled by Jehu's
wi	v 22-26) King Jehoram did not receive the customary greeting from Jehu but instead was greeted th, "What peace, so long as the whoredoms of thy mother Jezebel and here so many?"
b)	As the messengers began to fall-in behind Jehu, Jehoram would've assumed they would be accompanying him as he delivered good news. Jehoram and Ahaziah go out to meet Jehu, with curiosity.
	style. Jehoram was notified of Jehu's approach. Thinking he was bringing news from the front, Jehoram dispatched messengers to meet Jehu in the way.
a)	(vv 17-21) As Jehu approached the fortressed city, the watchman recognized his

through the worksheet and try to fill in the blanks without looking at the **Answer Key**. (3) Check your answers with the key

¹ Henry, Matthew. Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume. Peabody: Hendrickson, 1994. Print.

and make the necessary corrections. Keep in mind that some answers are a matter of opinion, and often more than one answer is correct. (4) Write down your own thoughts, applications, and questions for further study in the Notes section.