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## Lesson 101

## David Numbers the People

## **Story Elements**

• '	Text:	2	Sam.	24:1	-25:	1	Chr.	21:1	-30
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• Setting: circa 970 B.C.

• Main Characters: God, David, and Joab.

• Plot: David's census angers the LORD.

• **Key word**(s): "\_\_\_\_\_\_ floor"

• Climax: 2 Samuel 24:12 Go and say unto David, Thus saith the Lord, I offer thee three things; choose thee one of them, that I may do it unto thee.

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1. (24:1) The anger of the LORD was kindled against Israel, punishment against them by way of sin. <sup>1</sup>	and so the LORD sent
2. (24:2-3) The sinfulness of David's desire to take a census was a "why will [the king] be a cause of to Israel?" (1 why this was sinful for David we must understand that  (a)when a census was taken, every man was commanded to	Chr. 21:3) To understand
to "ransom his soul." (cf. Exodus 30:12)	
(b)the fact that David paid no mind to this Mosaic requir motivated out of or some other ungodly moti	= =
3. (24:4-9) Reluctantly, Joab and his men set out on the monur Israel's combat readiness months and twenty day Jerusalem with a tally of Israel's military readiness (minus the Levi, cf. 2 Chr. 21:6, 27:24)  (a) Joab counted 800,000 combat veterans, including 500,0	ys later they returned to e tribes of Benjamin and
alone (2 Sam. 24:9)	
(b)The number recorded in 1 Chr. 21 (1,100,000) included	the
army of 288,000 men (1 Chr. 27)	,
Famine, Foes, or Pestilence	
4. (24:10) David's heart was for his rebellious at foolishness of it and confessed his error to the LORD.	ct and he readily saw the

5. (24:11-14) The next day, the LORD sent the prophet Gad to offer David his choice of

<sup>&</sup>lt;sup>1</sup>The discrepancy between 2 Sam 24:1 and 1 Chro. 21:1 is resolved when we understand that the LORD permissively uses Satan to accomplish his divine decrees, such as in His punishment of the disobedient and the purifying trials of believers (Job).

three punishments: three <sup>2</sup> years of famine, three months of war, or three days of pestilence.
(a) David chose the last of the three because he was more willing to be at the mercy of God than of his
(b) (24:15-17) The LORD sent a destroying angel into Israel whose path seemed to follow the very course Joab took, stopping finally near  Seventy thousand men perished.
6. (24:18-25) Gad the prophet was sent to David to instruct him to build an altar in the threshing floor of Araunah (or Ornan). This David did, and there an altar was built, sacrifice made, and the plague was stayed. Later, the entire property would be purchased (Mt. Moriah) and used for the site of the future (1 Chr. 21:25; 2 Chr. 3:1)
Application
7. The area of Mt. Moriah has incredible significance. It was near there that Abraham offered Isaac, where David stopped the plague, where Solomon's Temple was built, and later where the Messiah would be crucified. Ornan's threshing floor was a place where wheat is separated from the chaff, and then a place where sacrifice was made for people's sins. How appropriate that faith in the Messiah's sacrifice separates the "wheat from the"
Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: 12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
Notes:
<b>Answer Key:</b> Key word(s): threshing • 1. David's • 2. trespass; a) half-shekel; b) pride • 3. nine; a) Judah; b) standing • 4

convicted • 5. a) enemies; b) Jerusalem • 6. temple • 7. chaff

How to use this worksheet for personal Bible study: (1) Read the Bible passage given in the Story Elements section. (2) Read through the worksheet and try to fill in the blanks without looking at the Answer Key. (3) Check your answers with the key and make the necessary corrections. Keep in mind that some answers are a matter of opinion, and often more than one answer is correct. (4) Write down your own thoughts, applications, and questions for further study in the **Notes** section.

<sup>&</sup>lt;sup>2</sup>Seven years total, including the previous three years famine because of the Gibeonite injustice and the current year the narrative took place, cf. 1 Chr.