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Lesson 89

Amnon and Tamar

Story Elements

- Text: 2 Samuel 13:1-22
- **Setting**: approx. 1000 B.C.
- Main Characters: God, Amnon, Tamar, Absalom, and Jonadab
- **Plot**: Amnon's obsession with his half-sister leads to violence and tragedy.
- Key word(s): " " (vv 15, 22)
- Climax: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother." (13:10)

Evil Arising	(2 Sam. 13:1-24)
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E	vil Arising (2 Sam. 13:1-24)
1.	. Because of David's horrible sin with Bathsheba, God said to David that he would "raise
	up against thee out of thine own house." (2 Sam. 12:11) This story shows how
	that evil began to boil over within David's family.
2.	. The problems started when David began to heap to himself many against
	the command of God (cf. Deut. 17:17).
	(a) Amnon was David's first son by his wife
	(b) Absalom and Tamar were children of David's wife Talmai, daughter of the king of
	Geshur. Thus, Amnon and Tamar were Amnon's love for
	Tamar was not filial, but lustful and evil.
3.	. Amnon's unfulfilled and continual lust cast him into a sullen mood, which came to the
	attention of his wicked friend After revealing to Jonadab his
	longings for his half-sister, Jonadab wickedly plotted for Amnon how he might ensnare
	Tamar and gratify his sinful drives.

- 4. Once the unsuspecting Tamar was trapped in Amnon's bedchamber, she tried to reason with her half-brother to not commit the unspeakable sin that he was so set upon (13:12-13):
 - act in Israel (Lev. 18:11) (a) Such a sin was a
 - (b) Such a sin would bring shame and reproach upon Tamar, as a defiled woman, and upon Amnon, as a of Israel.
 - (c) She suggested that Amnon pursue her through to save them both shame and reproach. Even though such marriages were forbidden in the law of Moses (Deu. 27:22), it was not altogether uncommon.

Evil Abounding (2 Sam. 13:15-22)
 Amnon refused to listen to the wise words of Tamar and acted upon his desire Afterward, his hatred for her was stronger than his previous lust. His repugnance of he was a combination of guilt, shame, and a sense of impending judgment. His rejection heaped more shame upon her by insinuating that she was to for the incident Tamar fled to her brother's Absalom house, weeping and with her royal garments remin grief. Tamar never but remained under the protective care of Absalom Absalom tried to console his sister by minimizing the atrocity (v 20), but his own hatred for Amnon grew and would soon spill over into
Application
8. The influence of friends is one of the most powerful influences in a person's life – ofter because we welcome the input of friends (though it is often foolish) while we despise the wise advice of authorities and elders. A wise person will choose friends that will help them pursue wisdom and
Proverbs 27:17 Iron sharpeneth iron; So a man sharpeneth the countenance of his friend.
9. Sin is While we are enamored with the pleasure it promises, all too ofter we find that the pleasure is ungratifying, but the consequences are long and arduous Amnon's sin failed not only failed to gratify him, but it ruined his life and the life of his half-sister and set in motion a series of event that would jeopardize an entire kingdom
Gal 6:7-8 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.