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# Lesson 58 **ELI'S WICKED SONS**

#### **Story Elements**

- **TEXT:** 1 Samuel 2:12-36
- Setting: approx. 1105 B.C.
- Main Characters: God, Eli, Hophni, Phineas, and an unnamed Man of God
- **Plot**: A curse is pronounced on Eli's family for his failure to restrain his wicked sons.
- Key word(s): " Climax: 1 Samuel 2:27 "And there • came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

#### Eli's Wicked Sons (2:12-17)

- 1. Eli's two sons, Hophni and Phineas, were wretched men described as "sons of Belial" which is a Hebrew idiom used to refer to the most \_\_\_\_\_\_. Notice the spiritual bankruptcy of Hophni and Phineas:
  - a. They were \_\_\_\_\_. (vs. 12)
  - b. They \_\_\_\_\_ the LORD they were not contented with the portion of the sacrifice allotted to the priests by the Law (Deu. 18:3) but would keep for themselves whatever a three-pronged fork could snatch from a boiling pot. They also would take raw meat before it was roasted, including the fat which was designated to be burnt unto the LORD (Lev. 7:31)
  - c. They " " the people of God. (cf. 1 Sam. 2:16 and 1 Pet. 5:3)
  - d. They committed adultery with the women at the \_\_\_\_\_\_. (vs. 22)
  - e. Their wicked lives \_\_\_\_\_\_ to live wickedly. (vs. 17, 24)

Matthew Henry notes: "All good men abhorred their management of the offerings, and too many insensibly fell into a contempt of the offerings themselves for their sakes."<sup>1</sup>

### Eli's Weak Rebuke (2:22-25)

- 2. Eli's rebuke of his sons proved to be little more than a slap on the wrist. They were ineffectively warned when they should have been from office.
- 3. Hophni and Phineas were unmoved by Eli's words. This is a form of severe judgment from God: when people become so wicked that God allows their hearts to become \_\_\_\_\_ against any warnings or rebuke.

<sup>&</sup>lt;sup>1</sup> Henry, Matthew. Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume. Peabody: Hendrickson, 1994. Print.

**Romans 9:18** Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

# Eli Warned of God (2:27-36)

- 4. An unnamed prophet warned Eli of the following:
  - a. His lack of disciplining his sons made him guilty of \_\_\_\_\_\_ them more than the LORD.
  - b. Both his sons would die on the \_\_\_\_\_\_. (vs. 34)
  - c. Eli's family would be \_\_\_\_\_\_ from the priesthood. (cf. 1 Sa. 2:31-33 & 1 Ki. 2:26-27)
  - d. God would raise up a faithful \_\_\_\_\_. (vs. 35)

# Application

5. It seems that Eli confused Hannah for a daughter of \_\_\_\_\_\_ (1:16), yet he failed to recognize his own sons' sins until it was too late. It is human nature to turn a blind eye towards those whom we love while we unfairly judge others.

*Matthew 7:1* Judge not, that ye be not judged. **2** For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

- 6. Hophni and Phineas were everything a godly leader should not be greedy, immoral, and \_\_\_\_\_\_. (*cf.* Titus 1:6-9)
- The faithful priest prophesied of in verse 35 would be fulfilled in Zadok and ultimately in \_\_\_\_\_\_.

**Hebrews 2:17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

# Answer Key

Key words: "sons of Belial | 1. sinful men; a) unsaved; b) stole from; c) lorded over; d) tabernacle; e) encouraged others | 2. forcefully removed | 3. hardened | 4. a) honoring; b) same day; c) removed; d) priest | 5. Belial | 6. abusive | 7. Christ