EHUD AND SHAMGAR

- Text: Judges 3:12-31
- **Setting**: beginning approx. 1340 B.C. near Jericho
- Main Characters: God, Ehud, Eglon, and Shamgar
- Plot: Ehud delivers Israel from Eglon, King
- of the Moabites. Another judge, Shamgar, fights against the Philistines.
- Key word(s): "the LORD hath _____"(vs. 28)
- Climax: "And Ehud said, I have a message from God unto thee." (3:20)

Ehud versus Eglon

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1.	When	ever t	the Hebrews lapsed	l back into sin, (God always r	aised up ar	n oppressor – this	time	
	it was	Eglon	the King of the Mo	abites.					
	a.	Eglon	was confederate v	vith the		and Ammo	onites to subdue Is	srael.	
			made a house nea						
		appai	rently stayed when	he collected tri	ibute from Isi	rael.			
	C.	Incide	entally, Eglon was a	very	(1	L7)			
2.	When	Israe	l would cry for deliv	verance, God w	ould raise up	a judge. T	his time it was Eh	ud, a	
			¹ Benjamite.	(15). Ehud's st	rategy to def	eat Eglon c	onsisted of two pa	arts:	
	a.	He w	ould carry a	wea	ipon - Ehud r	nade a dag	ger about 18 inch	es in	
		lengt	h and hid it under l	nis clothing on	his right thigl	n – a place	easily accessed b	y the	
		leftha							
	b.		ould arrange a						
		i.	He journeyed to E						
			KJV). Later Ehud so						
		ii.	Upon return to Eg						
			to which Eglon res	•	_				
		iii.	With Eglon alone,			_	n God unto thee,'	' and	
			then thrust his co			_			
3.		_	dead, Ehud was a			=	defeat the Moal	oites,	
			of thei			30)			
4.	Ehud	gave t	he of vi	ctory to God. (2	28)				
Sł	ıamg	ar ve	ersus the Philist	tines					
	_	Only one verse is given to Shamgar's exploits – he used an (a wooden stick with							
	-	a sharp end and a curved blade used for cleaning a plow) to slay 600 Philistine warriors.							

6. What does Shamgar's choice of weapon imply about his battle with the Philistines?

¹ The Hebrew phrase reads "shut of his right hand." Ehud may have had a disability or an injury that prevented him from using his right hand.

 Applications 7. God judged his people with other nations who were often more wicked than Israel. Is this just? Matthew Henry explains: "Israelites did ill, and, we may suppose, Moabites did worse;
yet because God commonly punishes the sins of his own people in this world, that, the flesh being destroyed, the may be saved, Israel is weakened and Moab strengthened against them." (1 Cor. 5:5)
1 Peter 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?
8. Ehud was lefthanded, but he came from the tribe of Benjamin, which means "son of my right hand." There's a lesson in the irony: God picked a man weakened in his right arm so that Israel would remember that God is our
Psalm 17:7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee From those that rise up against them.
9. The judges are often men who are despised, different, or in some way The book of Judges illustrates over and over that
1Co 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are;

Answer Key

Key word(s): delivered | 1) a) Amalekites; b) Jericho; c) fat man | 2) left-handed; a) concealed; b) private; i) tribute; ii) errand | 3) 10,000 | 4) glory | 5) oxgoad | 6) That he was trying to farm his land when he was attacked by marauders | 7) spirit | 8) strength | 9) unusual | 1 Cor. 1:27 *mighty*

² Henry, Matthew. *Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume*. Peabody: Hendrickson, 1994. Print.