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Lesson 35

FAMINE AND FAMILY REUNION - PART 3

Story Elements

- TEXT: Gen. 43:1-44:34
- **Setting**: circa 1745 B.C. in Egypt.
- Main Characters: God, Joseph, Jacob, and his sons
- Plot: Joseph reveals his identity to his brothers who have traveled to Egypt in search of food.
- **Key word(s)**: "So now it was not you

- that sent me hither, but ____..." (45:8)
- Climax: Genesis 45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Identity Revealed

Having returned to Egypt with Benjamin, the sons of Jacob pleaded their innocence before the governor of Egypt – who, unknown to them, was their brother Joseph.
(45:1-3) After Joseph heard Judah's sincere pleas, he could no longer contain his

emotions. Commanding his staff to leave the room, Joseph announced his identity to his brothers – they were stupefied at the revelation and "______ at his presence."

3) (45:4-15) Joseph spoke comforting words to his stunned brothers:

a) (v 5) He showed forgiveness by telling them to forgive themselves: '	"be not grieved,
nor	with yourselves."	

- b) (vv 5-8) He acknowledged God's providence over the whole affair, "God sent me before you to preserve you a posterity in the earth, and to ______ your lives by a great deliverance." (v 7)
- c) (vv 9-14) He told them to return to Canaan and bring the whole clan to ______ where Joseph could protect his family during the five remaining years of famine.
- 4) (45:16-20) Pharaoh added his blessing to the family reunion by officially inviting the children of Israel to come live in Egypt, saying, "I will give you the good of the land, and ye shall eat the _____ of the land." (v 18)
- 5) (45:21-24) The brothers were sent on their way with gifts and a total of _____ donkeys laden with food and "the good things of Egypt."
- 6) (45:25-28) Upon returning home, Jacob's sons relayed the incredible news: "Joseph is yet alive, and he is governor over all the land of Egypt." Jacob was at first in disbelief, but when he realized the truth of it, he said, "It is enough; Joseph my son is yet alive." What do you think he meant by it is enough?

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7)	(46:1) Traveling from Hebron to Egypt, Jacob and his clan stopped in
	where Jacob made sacrifice and called upon the LORD. Jacob must have chosen
	Beersheba for devotions because it was the same place where his grandfather
	Abraham and his father Isaac had met with God. (cf. 21:33; 26:25)
8)	(46:2-4) That night, God appeared unto Israel in a dream and assured him that he
	would be with him in Egypt just as he had promised to be with him in Syria. (cf. 28:15)
	God also reiterated two important covenant promises:
	a) That he would raise up a great from Abraham's descendants, and
	b) that he would give them the land of
Isr	ael Reunited
9)	(46:5-27) Jacob and all his family made the long trip to Egypt. All in all, a total of
•	Hebrews (not counting the wives) came to live in Egypt.
10)	(45:28-29) Joseph met his family in Goshen. Verse 29 is one of the most touching
	verses in scripture: "And Joseph made ready his chariot, and went up to meet Israe
	his father, to Goshen, and presented himself unto him; and he fell on his neck, and
	wept on his neck a"
11)	(45:31-46:6) Joseph wisely advised his family to announce their trade as shepherds
	when they meet Pharaoh. This way, they would live somewhat separated from the
	culture and would not be engulfed by Egyptian
12)	(46:7-10) When Jacob met Pharaoh, the old Hebrew patriarch blessed the ruler of
	Egypt. When asked his age, Jacob confessed, "the days of my pilgrimage are ar
	hundred and years."
13)	(46:11-12) Pharaoh granted Israel's family pastureland in Goshen. There they would
	stay during the famine, and for many, many years afterward.
Аp	plication
14)	Joseph's forgiving spirit is a powerful picture of our Savior - both provided
	forgiveness and to those who intended to do them harm.
15)	Joseph was given a grand privilege: to see during his lifetime how God had used his
	suffering for and the of God. We are not always granted the same
	privilege, but we can trust the same God. Joseph trusted God before he knew how
	his story would end, and we should do the same.

Answer Key